| B1 (Official F  | Form 1)(1/(                    | 08)                       |  |                                   |  |   |  |   |   |  |                      |                 |                             |
|---|--------------------------------|---------------------------|--|-----------------------------------|--|---|--|---|---|--|----------------------|-----------------|-----------------------------|
|   |                                |                           | United   |                                   | Banki  |   | Court  |   |   |  | Volu                 | ntary           | Petition                    |
| Name of Debtor (if individual, enter Last, First, Middle): <b>DONOHUE, MICHAEL S</b>  |                                |                           |  |                                   |  | Name  | e of Joint De                                  | ebtor (Spouse   | e) (Last, First,  | Middle):   |                      |                 |                             |
| All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):  |                                |                           |  |                                   |  |   |  | used by the a   |   | n the last 8 ye                                  | ears                 |                 |                             |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  xxx-xx-7441                                  |                                |                           |  |                                   |  |   | Our digits ore than one, s                     |   | r Individual-7  | Caxpayer I.D. (                                  | (ITIN) No            | o./Complete EIN |                             |
| Street Addres PO BOX PHOENIX  | 17036                          | r (No. and S              | Street, City,                                  | and State)                        | :  | ZIP Code  | Street   | Address of  | f Joint Debtor  | (No. and Str                                     | eet, City, and       | State):         | ZIP Code                    |
|   |                                |                           |  |                                   |  | 85050   |  |   |   |  |                      |                 | ZH Code                     |
| County of Re  | PA                             |                           | •  |                                   |  |   |  |   |   | _  | ice of Busines       |                 |                             |
| Mailing Add   | ress of Deb                    | tor (if diffe             | rent from st                                   | eet addres                        | ss):   |   | Maili  | ng Address  | of Joint Debt   | tor (if differe                                  | nt from street a     | address):       |                             |
|   |                                |                           |  |                                   | Г  | ZIP Code  |  |   |   |  |                      |                 | ZIP Code                    |
| Location of P<br>(if different fi   |                                |                           |  | r                                 |  |   |  |   |   |  |                      |                 |                             |
|   | Type of                        |                           |  |                                   |  | of Business   |  |   | -   | •  | tcy Code Un          |                 | h                           |
|   | (Form of O                     |                           |  | П Неа                             | Check)<br>Ith Care Bu                        | one box)  |  | the Petition is Filed (Check one box) ☐ Chapter 7   |   |  |                      |                 |                             |
| Individua   | l (includes                    | Ioint Debte               | ore)   | Sing                              | gle Asset Re                                 | eal Estate as   | defined  | ☐ Chapt   |   |  | napter 15 Petit      |                 |                             |
|   | oit D on pag                   |                           | ,  | □ Rail                            | 1 U.S.C. § 1<br>road                         | 101 (51B)   |  | Chapt   |   |  | a Foreign Ma         |                 | e e                         |
| ☐ Corporation   | on (include                    | es LLC and                | LLP)   |                                   | kbroker<br>nmodity Bro                       | oker  |  | ☐ Chapter 12 ☐ Chapter 15 Petition for Recognition ☐ Chapter 13 ☐ Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding |   |  |                      |                 |                             |
| ☐ Partnersh   |                                |                           |  | ☐ Clea                            | ring Bank                                    | JKCI  |  | _ 1   |   |  |                      |                 |                             |
| Other (If of check this   | debtor is not<br>box and state |                           |  | Othe                              |  | 4 E 44  |  |   |   |  | of Debts             |                 |                             |
|   |                                |                           |  | unde                              | (Check box<br>tor is a tax-<br>er Title 26 o | mpt Entity a, if applicable exempt orga of the United nal Revenue | anization<br>d States                          | defined<br>"incurr  | are primarily cod in 11 U.S.C. § red by an indivional, family, or | onsumer debts,<br>§ 101(8) as<br>idual primarily | for                  |                 | are primarily<br>ess debts. |
|   |                                | Filing F                  | ee (Check o                                    | ne box)                           |  |   | Chec   | k one box:  |   | Chapter 11                                       | Debtors              |                 |                             |
| Full Filing   |                                |                           |  |                                   |  |   |  |   |   |  | defined in 11        |                 | 101(51D).<br>C. § 101(51D). |
|   | ned applica                    | ition for the             | nents (applic<br>e court's con<br>nstallments. | sideration                        | certifying t                                 | hat the debt  |  | k if:<br>Debtor's a   |   | ncontingent li                                   | quidated debt        |                 | ng debts owed               |
| ☐ Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B. |                                |                           |  |                                   |  | k all applica<br>A plan is<br>Acceptan                            | able boxes:<br>being filed w<br>ces of the pla | rith this petition  |   |  |                      |                 |                             |
| Statistical/A   | dministrat                     | ive Inform                | ation  |                                   |  |   |  |   |   | THIS   | SPACE IS FOR         | R COURT U       | JSE ONLY                    |
| ☐ Debtor es ☐ Debtor es there will  |                                |                           |  |                                   |  |   |  | es paid,  |   |  |                      |                 |                             |
| Estimated Nu  |                                |                           |  |                                   |  |   | П  |   |   |  |                      |                 |                             |
| 1-<br>49  | 50-<br>99                      | 100-<br>199               | 200-<br>999                                    | 1,000-<br>5,000                   | 5,001-<br>10,000                             | 10,001-<br>25,000   | 25,001-<br>50,000                              | 50,001-<br>100,000  | OVER<br>100,000   |  |                      |                 |                             |
| Estimated As  So to \$50,000  | \$50,001 to<br>\$100,000       | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1<br>million                 | \$1,000,001<br>to \$10<br>million | \$10,000,001<br>to \$50<br>million           | \$50,000,001<br>to \$100<br>million                               | \$100,000,000<br>to \$500<br>million           | \$500,000,001<br>to \$1 billion   |   |  |                      |                 |                             |
| Estimated Lia  \$0 to \$50,000  | \$50,001 to<br>\$100,000       | \$100,001 to<br>\$500,000 | \$500,001<br>to \$1                            | \$1,000,001<br>to \$10            | \$10,000,001<br>to \$50                      | \$50,000,001<br>to \$100<br>million;                              | to \$500<br>Imilian/                           | 5500,000,001<br>to \$1 billion  | \$1 billion   | 01/29/10   | <u> </u>             | <b>D</b>        |                             |
|   | <del>Case 2</del>              | <u>∓0-рк</u>              | - <del>UZ-1TU</del>                            |                                   | D0C 1  | . <u>1 11CC</u>   | 1 01/23  | NIO E   | _mcrcu  | $O = I \cap I \cap I$                            | , <del>13.40.0</del> | <del>U</del>    | <del>030</del>              |

| B1 (Official For              | n 1)(1/08)                            |   |  | Page 2   |
|-------------------------------|---------------------------------------|---|--|--|
| Voluntary                     | <b>Petition</b>                       |   | Name of Debtor(s): <b>DONOHUE, MICHAEL S</b>   |  |
| (This page mu.                | st be completed a                     | nd filed in every case)   |  |  |
|                               | All Pı                                | ior Bankruptcy Cases Filed Within Las   | t 8 Years (If more than two, attach a  | additional sheet)  |
| Location<br>Where Filed:      | - None -                              |   | Case Number:   | Date Filed:  |
| Location<br>Where Filed:      |                                       |   | Case Number:   | Date Filed:  |
| Pei                           | nding Bankruptc                       | y Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than   | an one, attach additional sheet)   |
| Name of Debto                 | or:                                   |   | Case Number:   | Date Filed:  |
| District:                     |                                       |   | Relationship:  | Judge:   |
|                               |                                       | Exhibit A   | E  | Exhibit B  |
| forms 10K at<br>pursuant to S | nd 10Q) with the S                    | equired to file periodic reports (e.g.,<br>Securities and Exchange Commission<br>of the Securities Exchange Act of 1934                     | (To be completed if debtor is an individu<br>I, the attorney for the petitioner name<br>have informed the petitioner that [he<br>12, or 13 of title 11, United States Co | al whose debts are primarily consumer debts.) ed in the foregoing petition, declare that I or she] may proceed under chapter 7, 11, ode, and have explained the relief available rtify that I delivered to the debtor the notice |
| ☐ Exhibit A                   | A is attached and                     | made a part of this petition.   | X /s/ NASSER U ABUJBAR Signature of Attorney for Debtor( NASSER U ABUJBARAN  | (S) (Date)   |
|                               |                                       | Exh   | aibit C  |  |
|                               | •                                     | ssion of any property that poses or is alleged to<br>d and made a part of this petition.  | pose a threat of imminent and identifiab   | le harm to public health or safety?  |
|                               |                                       | Exh   | aibit D  |  |
| Exhibit If this is a join     | O completed and and ant petition:     | ividual debtor. If a joint petition is filed, easigned by the debtor is attached and made and signed by the joint debtor is attached a      | a part of this petition.   | a separate Exhibit D.)   |
| L Exilloit                    | 2 also completed                      |   |  |  |
|                               |                                       | Information Regardin  | ~  |  |
| •                             |                                       | (Check any ap<br>a domiciled or has had a residence, princip<br>by preceding the date of this petition or for                               | al place of business, or principal ass   |  |
|                               | •                                     | ruptcy case concerning debtor's affiliate, go   | e 1  | ·  |
|                               | Debtor is a debt<br>this District, or | or in a foreign proceeding and has its princhas no principal place of business or assets a federal or state court] in this District, or the | cipal place of business or principal a s in the United States but is a defend  | ssets in the United States in an action or   |
|                               |                                       | Certification by a Debtor Who Reside<br>(Check all app  |  | erty   |
|                               | Landlord has a                        | judgment against the debtor for possession  | of debtor's residence. (If box checked   | d, complete the following.)  |
|                               |                                       | (Name of landlord that obtained judgment)   | <u> </u>   |  |
|                               |                                       | (Address of landland)   |  |  |
|                               |                                       | (Address of landlord) nat under applicable nonbankruptcy law, th  |  |  |
|                               | Debtor has inclu                      | tary default that gave rise to the judgment anded in this petition the deposit with the co  | •  | -  |
|                               | after the filing of Debtor certifies  | f the petition.  that he/she has served the Landlord with t  02/16-FDB Doc 1 Filed (  | his certification. (11 U.S.C. § 362(l))  | ).<br>/10.10:40:00 Docc  |

B1 (Official Form 1)(1/08) Page 3

## **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

DONOHUE, MICHAEL S

# Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ MICHAEL S DONOHUE

Signature of Debtor MICHAEL S DONOHUE

 $\mathbf{X}$ 

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

January 29, 2010

Date

Signature of Attorney\*

#### X /s/ NASSER U ABUJBARAH

Signature of Attorney for Debtor(s)

#### NASSER U ABUJBARAH 026182

Printed Name of Attorney for Debtor(s)

### THE LAW OFFICE OF NASSER U. ABUJBARAH

Firm Name

7025 E MCDOWELL RD STE 9 SCOTTSDALE, AZ 85257

Address

### Email: NAULEGAL@YAHOO.COM

602-493-2586 Fax: 602-923-3458

Telephone Number

January 29, 2010

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

## Sig

## Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

Address

Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

| In re | MICHAEL S DONOHUE |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |
|       |                   |           |          |    |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

| □ 4. I am not required to receive a credit counseling briefing because of: [Check the applicabl | le e                |
|---|---------------------|
| statement.] [Must be accompanied by a motion for determination by the court.]                   |                     |
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| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or                  |
|---|
| mental deficiency so as to be incapable of realizing and making rational decisions with respect to          |
| financial responsibilities.);   |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being               |
| unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or |
| through the Internet.);   |
| ☐ Active military duty in a military combat zone.   |
|   |

☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Signature of Debtor: /s/ MICHAEL S DONOHUE

MICHAEL S DONOHUE

Date: January 29, 2010

| In re | MICHAEL S DONOHUE |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |

### LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

Following is the list of the debtor's creditors holding the 20 largest unsecured claims. The list is prepared in accordance with Fed. R. Bankr. P. 1007(d) for filing in this chapter 11 [or chapter 9] case. The list does not include (1) persons who come within the definition of "insider" set forth in 11 U.S.C. § 101, or (2) secured creditors unless the value of the collateral is such that the unsecured deficiency places the creditor among the holders of the 20 largest unsecured claims. If a minor child is one of the creditors holding the 20 largest unsecured claims, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

| (1)   | (2)   | (3)   | (4)   | (5)  |
|---|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code            | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade debt, bank loan, government contract, etc.)            | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security] |
| AMERICAS SERVICING<br>COMPANY<br>PO BOX 60768<br>LOS ANGELES, CA<br>90060-0768    | AMERICAS SERVICING COMPANY<br>PO BOX 60768<br>LOS ANGELES, CA 90060-0768  | 3755 W<br>CLAREMONT ST<br>PHOENIX 85019<br>WEST PLAZA 8<br>LOT 1211           | Unliquidated  | 114,958.00<br>(70,300.00<br>secured)                       |
| ARIZONA DEPARTMENT OF<br>REVENUE<br>1600 W MONROE<br>PHOENIX, AZ 85007            | ARIZONA DEPARTMENT OF<br>REVENUE<br>1600 W MONROE<br>PHOENIX, AZ 85007  | 2007-2008   | Unliquidated  | 4,000.00   |
| AURORA LOAN SERVICES<br>2617 COLLEGE PARK<br>SCOTTSBLUFF, NE<br>69363-1706        | AURORA LOAN SERVICES<br>2617 COLLEGE PARK<br>SCOTTSBLUFF, NE 69363-1706   | 1519 W OSBORN<br>RD PHOENIX 85015<br>COLLEGE HOMES                            | Unliquidated  | 135,071.00<br>(120,600.00<br>secured)                      |
| BANK OF AMERICA<br>4161 PIEDMONT PARKWAY<br>NC4 105 03 14<br>GREENSBORO, NC 27410 | BANK OF AMERICA<br>4161 PIEDMONT PARKWAY<br>NC4 105 03 14<br>GREENSBORO, NC 27410   | CREDIT CARD   | Unliquidated  | 7,900.00   |
| CAPITAL ONE<br>PO BOX 60599<br>CITY OF INDUSTRY, CA<br>91716-0599                 | CAPITAL ONE<br>PO BOX 60599<br>CITY OF INDUSTRY, CA 91716-0599  | CREDIT CARD   | Unliquidated  | 1,496.00   |
| CITIMORTGAGE INC<br>PO BOX 689196<br>DES MOINES, IA 50368-9196                    | CITIMORTGAGE INC<br>PO BOX 689196<br>DES MOINES, IA 50368-9196  | 22514 N 37TH RUN<br>PHOENIX AZ 85050<br>VILLAGE 12 AT<br>AVIANO MCR<br>752-09 | Unliquidated  | 639,747.00<br>(430,000.00<br>secured)                      |
| FIFTH THIRD BANK<br>PO BOX 630778<br>CINCINNATI, OH 45263-0778                    | FIFTH THIRD BANK<br>PO BOX 630778<br>CINCINNATI, OH 45263-0778  | 2006 AUDI A4  | Unliquidated  | 29,807.00<br>(14,000.00<br>secured)                        |
| IRS<br>Ogden, UT 84201-0039   | IRS<br>Ogden, UT 84201-0039   | 2008  |   | 11,000.00  |
| IRS<br>Ogden, UT 84201-0039   | IRS<br>Ogden, UT 84201-0039   | 2007  | Unliquidated  | 4,000.00   |

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| ~    |    |
|------|----|
| Case | Nο |

Debtor(s)

# LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

| (1)  | (2)   | (3)   | (4)   | (5)  |
|--|---|---|---|--|
| Name of creditor and complete<br>mailing address including zip<br>code             | Name, telephone number and complete mailing address, including zip code, of employee, agent, or department of creditor familiar with claim who may be contacted | Nature of claim (trade<br>debt, bank loan,<br>government contract,<br>etc.)                         | Indicate if claim is contingent, unliquidated, disputed, or subject to setoff | Amount of claim [if secured, also state value of security]           |
| LAND AMERICA<br>ROGER & JACQUELINE IOSSI<br>PO BOX 41598<br>PHILADELPHIA, PA 19101 | LAND AMERICA<br>ROGER & JACQUELINE IOSSI<br>PO BOX 41598<br>PHILADELPHIA, PA 19101  | 1940 & 1944 W<br>AMELIA AVENUE<br>PHOENIX AZ 85015<br>WEST BUGLE<br>(2 BUILDNGS ON<br>ONE PROPERTY) | Unliquidated  | 250,000.00<br>(133,700.00<br>secured)                                |
| LAND AMERICA<br>LINDA THUNN<br>PO BOX 41598<br>PHILADELPHIA, PA 19101              | LAND AMERICA<br>LINDA THUNN<br>PO BOX 41598<br>PHILADELPHIA, PA 19101   | 1940 & 1944 W<br>AMELIA AVENUE<br>PHOENIX AZ 85015<br>WEST BUGLE<br>(2 BUILDNGS ON<br>ONE PROPERTY) | Unliquidated  | 88,997.36<br>(133,700.00<br>secured)<br>(250,000.00<br>senior lien)  |
| WELLS FARGO<br>PO BOX 30086<br>LOS ANGELES, CA<br>90030-0086                       | WELLS FARGO<br>PO BOX 30086<br>LOS ANGELES, CA 90030-0086   | 20278 N 51ST DR<br>GLENDALE AZ<br>ARROWHEAD<br>LAKES UNIT 8B<br>MCR 401-26                          | Unliquidated  | 110,042.30<br>(250,000.00<br>secured)<br>(196,979.00<br>senior lien) |
| WELLS FARGO<br>PO BOX 4233<br>PORTLAND, OR 97208                                   | WELLS FARGO<br>PO BOX 4233<br>PORTLAND, OR 97208  | CREDIT CARD   | Unliquidated  | 11,332.46  |
| WELLS FARGO<br>PO BOX 5071<br>FOUNTAIN VALLEY, CA<br>92708-5071                    | WELLS FARGO<br>PO BOX 5071<br>FOUNTAIN VALLEY, CA 92708-5071  | CREDIT CARD   | Unliquidated  | 9,181.00   |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |
|  |   |   |   |  |

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| B4 (Offic | ial Form 4) (12/07) - Cont. |  |
|-----------|-----------------------------|--|
| In re     | MICHAEL S DONOHUE           |  |

Debtor(s)

## LIST OF CREDITORS HOLDING 20 LARGEST UNSECURED CLAIMS

(Continuation Sheet)

# DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

I, **MICHAEL S DONOHUE**, the debtor in this case, declare under penalty of perjury that I have read the foregoing list and that it is true and correct to the best of my information and belief.

| Date | January 29, 2010 | Signature | /s/ MICHAEL S DONOHUE |  |
|------|------------------|-----------|-----------------------|--|
|      |                  |           | MICHAEL S DONOHUE     |  |
|      |                  |           | Debtor                |  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | MICHAEL S DONOHUE |        | Case No |    |
|-------|-------------------|--------|---------|----|
| -     |                   | Debtor |         |    |
|       |                   |        | Chapter | 11 |

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE  | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES  | OTHER     |
|---|----------------------|------------------|-------------------|--------------|-----------|
| A - Real Property   | Yes                  | 1                | 1,074,600.00      |              |           |
| B - Personal Property   | Yes                  | 3                | 90,319.31         |              |           |
| C - Property Claimed as Exempt  | Yes                  | 1                |                   |              |           |
| D - Creditors Holding Secured Claims  | Yes                  | 2                |                   | 1,582,391.66 |           |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 19,000.00    |           |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 1                |                   | 29,909.46    |           |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |              |           |
| H - Codebtors   | Yes                  | 1                |                   |              |           |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |              | 18,160.00 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |              | 8,749.00  |
| Total Number of Sheets of ALL Schedules   |                      | 14               |                   |              |           |
|   | T                    | otal Assets      | 1,164,919.31      |              |           |
|   |                      | '                | Total Liabilities | 1,631,301.12 |           |

| In re | MICHAEL S DONOHUE |        | Case No |    |  |
|-------|-------------------|--------|---------|----|--|
| _     |                   | Debtor | ,       |    |  |
|       |                   |        | Chapter | 11 |  |

## STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount    |
|---|-----------|
| Domestic Support Obligations (from Schedule E)  | 0.00      |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 19,000.00 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00      |
| Student Loan Obligations (from Schedule F)  | 0.00      |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00      |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00      |
| TOTAL   | 19,000.00 |

#### State the following:

| Average Income (from Schedule I, Line 16)  | 18,160.00 |
|--|-----------|
| Average Expenses (from Schedule J, Line 18)  | 8,749.00  |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 17,400.00 |

#### State the following:

| bate the following.  |           |            |
|--|-----------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |           | 547,001.66 |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 19,000.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |           | 0.00       |
| 4. Total from Schedule F   |           | 29,909.46  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |           | 576,911.12 |

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**MICHAEL S DONOHUE** 

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

### **SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property            | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |
|---|--|---|--|----------------------------|
| 22514 N 37TH RUN PHOENIX AZ 85050               | Equitable interest                         | -   | 430,000.00   | 639,747.00                 |
| VILLAGE 12 AT AVIANO MCR 752-09                 |  |   |  |                            |
| 20278 N 51ST DR GLENDALE AZ                     | Equitable interest                         | -   | 250,000.00   | 307,021.30                 |
| ARROWHEAD LAKES UNIT 8B MCR 401-26              |  |   |  |                            |
| 1940 & 1944 W AMELIA AVENUE PHOENIX AZ<br>85015 | Equitable interest                         | -   | 133,700.00   | 338,997.36                 |
| WEST BUGLE<br>(2 BUILDNGS ON ONE PROPERTY)      |  |   |  |                            |
| 3755 W CLAREMONT ST PHOENIX 85019               | Equitable interest                         | -   | 70,300.00  | 114,958.00                 |
| WEST PLAZA 8 LOT 1211                           |  |   |  |                            |
| 1519 W OSBORN RD PHOENIX 85015                  | Equitable interest                         | -   | 120,600.00   | 135,071.00                 |
| COLLEGE HOMES                                   |  |   |  |                            |
| 1 ACRE RAW LAND<br>EATONTON, GA                 | Equitable interest                         | -   | 70,000.00  | 16,790.00                  |

| Sub-Total > | 1,074,600.00 | (Total of this page) |
|-------------|--------------|----------------------|
| Sub-Total > | 1,074,600.00 | (Total of this pag   |

Total > 1,074,600.00

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

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Best Case Bankruptcy

Case 2:10-bk-02446-EPB Doc 1 Filed 01/29/10 Entered Copyright (c) 1996-2009 - Best Case Solutions - Evanston, IL - (800) 492 Main Document Page 11 of 42

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|     |                |       |              |        |  |
|     |                |       |              |        |  |

| Case No. |  |  |
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|          |  |  |

Debtor

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property   | N<br>O<br>N<br>E | Description and Location of Property    | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|--|------------------|---|---|---|
| 1.  | Cash on hand   | х                |   |   |   |
| 2.  | Checking, savings or other financial   | (                | CHECKING ACCOUNT 7191809040             | -   | 10,000.00   |
|     | accounts, certificates of deposit, or<br>shares in banks, savings and loan,<br>thrift, building and loan, and<br>homestead associations, or credit | (                | WELLS FARGO<br>CHECKING ACCOUNT<br>9040 | -   | 11,657.00   |
|     | unions, brokerage houses, or cooperatives.   | (                | SAVINGS ACCOUNT<br>0777<br>\$0          |   |   |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.   | X                |   |   |   |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.   | ı                | HOUSEHOLD FURNISHINGS                   | -   | 4,000.00  |
| 5.  | Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                   | (                | COIN COLLECTION                         | -   | 1,000.00  |
| 6.  | Wearing apparel.   | (                | CLOTHING                                | -   | 1,500.00  |
| 7.  | Furs and jewelry.  | X                |   |   |   |
| 8.  | Firearms and sports, photographic, and other hobby equipment.  | \$               | SPORTING EQUIPMENT                      | -   | 100.00  |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                     | Х                |   |   |   |
| 10. | Annuities. Itemize and name each issuer.   | Х                |   |   |   |
|     |  |                  |   |   |   |
|     |  |                  |   | Sub-Tota                                    | al > <b>28,257.00</b>   |

2 continuation sheets attached to the Schedule of Personal Property

(Total of this page)

| n ro | MICHAEL | c | DONOHII | ı |
|------|---------|---|---------|---|
| n re | MICHAEL | J | DONOHO  | E |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property        | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|---|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) |                  | WELLS FARGO BANK<br>ACCT W6372              | -   | 39,212.31   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |   |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   |                  | HOME DEPOT / FORD / WAL MART / DISNEY STOCK | -   | 600.00  |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |   |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |   |   |   |
| 16. | Accounts receivable.  | X                |   |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |   |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |   |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |   |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |   |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |   |   |   |
|     |   |                  |   | Sub-Tot                                     | al > <b>39,812.31</b>   |
|     |   |                  | (To   | otal of this page)                          |   |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

In re **MICHAEL S DONOHUE** 

Debtor

## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |                                      |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |                                      |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |                                      |   |   |
| 25. | Automobiles, trucks, trailers, and  | 20               | 005 TOYOTA TUNDRA                    | -   | 8,000.00  |
|     | other vehicles and accessories.   | 20               | 006 AUDI A4                          | -   | 14,000.00   |
| 26. | Boats, motors, and accessories.   | X                |                                      |   |   |
| 27. | Aircraft and accessories.   | X                |                                      |   |   |
| 28. | Office equipment, furnishings, and supplies.  | 0                | FFICE SUPPLIES                       | -   | 50.00   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | В                | USINESS EQUIPMENT                    | -   | 100.00  |
| 30. | Inventory.  | X                |                                      |   |   |
| 31. | Animals.  | Р                | ETS                                  | -   | 100.00  |
| 32. | Crops - growing or harvested. Give particulars.   | X                |                                      |   |   |
| 33. | Farming equipment and implements.   | X                |                                      |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |                                      |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |                                      |   |   |

Sub-Total > 22,250.00 (Total of this page) Total > 90,319.31

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

In re

**MICHAEL S DONOHUE** 

| Case No. |  |
|----------|--|
|          |  |

Debtor

# SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled up (Check one box)  ☐ 11 U.S.C. §522(b)(2)  ☐ 11 U.S.C. §522(b)(3) | nder:   | if debtor claims a homestead exemption that exceeds 75. |   |  |  |  |
|---|---|---|---|--|--|--|
| Description of Property   | Specify Law Providing<br>Each Exemption           | Value of<br>Claimed<br>Exemption                        | Current Value of<br>Property Without<br>Deducting Exemption |  |  |  |
| Real Property<br>22514 N 37TH RUN PHOENIX AZ 85050  | Ariz. Rev. Stat. § 33-1101(A)                     | 0.00  | 430,000.00  |  |  |  |
| VILLAGE 12 AT AVIANO MCR 752-09   |   |   |   |  |  |  |
| Checking, Savings, or Other Financial Accounts, Co  | ertificates of Deposit                            |   |   |  |  |  |
| CHECKING ACCOUNT 7191809040   | Ariz. Rev. Stat. § 33-1126A9                      | 150.00  | 10,000.00   |  |  |  |
| WELLS FARGO<br>CHECKING ACCOUNT<br>9040   | Ariz. Rev. Stat. § 33-1126A9                      | 0.00  | 11,657.00   |  |  |  |
| SAVINGS ACCOUNT<br>0777<br>\$0  |   |   |   |  |  |  |
| Household Goods and Furnishings HOUSEHOLD FURNISHINGS   | Ariz. Rev. Stat. § 33-1123                        | 4,000.00  | 4,000.00  |  |  |  |
| Books, Pictures and Other Art Objects; Collectibles COIN COLLECTION   | Ariz. Rev. Stat. § 33-1123(10)                    | 1,000.00  | 1,000.00  |  |  |  |
| Wearing Apparel<br>CLOTHING   | Ariz. Rev. Stat. § 33-1125(1)                     | 500.00  | 1,500.00  |  |  |  |
| Firearms and Sports, Photographic and Other Hobb<br>SPORTING EQUIPMENT  | oy Equipment<br>Ariz. Rev. Stat. § 33-1125(7)     | 100.00  | 100.00  |  |  |  |
| Interests in an Education IRA or under a Qualified S<br>WELLS FARGO BANK<br>ACCT W6372                                      | State Tuition Plan<br>Ariz. Rev. Stat. § 33-1126B | 39,212.31   | 39,212.31   |  |  |  |
| Stock and Interests in Businesses HOME DEPOT / FORD / WAL MART / DISNEY STOCK   | Ariz. Rev. Stat. § 9-931                          | 600.00  | 600.00  |  |  |  |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>2005 TOYOTA TUNDRA   | Ariz. Rev. Stat. § 33-1125(8)                     | 5,000.00  | 8,000.00  |  |  |  |
| 2006 AUDI A4  | Ariz. Rev. Stat. § 33-1125(8)                     | 0.00  | 14,000.00   |  |  |  |
| Office Equipment, Furnishings and Supplies OFFICE SUPPLIES  | Ariz. Rev. Stat. § 9-931                          | 50.00   | 50.00   |  |  |  |
| Machinery, Fixtures, Equipment and Supplies Used BUSINESS EQUIPMENT   | in Business<br>Ariz. Rev. Stat. § 33-1130(1)      | 100.00  | 100.00  |  |  |  |
| Animals<br>PETS   | Ariz. Rev. Stat. § 33-1125(3)                     | 100.00  | 100.00  |  |  |  |

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50,812.31

Total:

Desc Best Case Bankruptcy

520,319.31

| _     |         |           |
|-------|---------|-----------|
| In re | MICHAEL | S DONOHUE |

Debtor

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J<br>H | DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | I<br>N<br>G<br>E | Q U<br>U T<br>I E<br>D C | 5 | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|--|-----------------|--------|--|------------------|--------------------------|---|--|---------------------------------|
| Account No. xxxxxx4631   |                 |        | MORTGAGE   |                  | A<br>T<br>E<br>D         |   |  |                                 |
| AMERICAS SERVICING COMPANY<br>PO BOX 60768<br>LOS ANGELES, CA 90060-0768                             |                 | -      | 3755 W CLAREMONT ST PHOENIX<br>85019<br>WEST PLAZA 8 LOT 1211                                  |                  | x                        |   |  |                                 |
|  |                 |        | Value \$ <b>70,300.00</b>  |                  |                          |   | 114,958.00   | 44,658.00                       |
| Account No. 0018877050  AURORA LOAN SERVICES 2617 COLLEGE PARK SCOTTSBLUFF, NE 69363-1706            |                 | -      | MORTGAGE 1519 W OSBORN RD PHOENIX 85015 COLLEGE HOMES  |                  | x                        |   |  |                                 |
|  |                 |        | Value \$ 120,600.00  |                  |                          |   | 135,071.00   | 14,471.00                       |
| Account No. xxxxxx6818  CITIMORTGAGE INC PO BOX 689196 DES MOINES, IA 50368-9196                     |                 | -      | Mortgage  22514 N 37TH RUN PHOENIX AZ 85050  VILLAGE 12 AT AVIANO MCR 752-09                   |                  | x                        |   |  |                                 |
|  |                 |        | Value \$ 430,000.00  |                  |                          |   | 639,747.00   | 209,747.00                      |
| Account No. xxxxxxx6451  CITIMORTGAGE INC PO BOX 689196 DES MOINES, IA 50368-9196                    |                 | -      | Mortgage 20278 N 51ST DR GLENDALE AZ ARROWHEAD LAKES UNIT 8B MCR 401-26                        |                  | x                        |   |  |                                 |
|  |                 |        | Value \$ 250,000.00  | 1                |                          |   | 196,979.00   | 0.00                            |
| _1 continuation sheets attached  |                 | •      | (Total of t  | Subto<br>his p   |                          |   | 1,086,755.00   | 268,876.00                      |

| In re | MICHAEL S DONOHUE |        | Case No. |  |
|-------|-------------------|--------|----------|--|
| -     |                   | Debtor |          |  |

# SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)        | C O D E B T O R | C<br>H<br>H | NATURE OF LIEN, AND<br>DESCRIPTION AND VALUE  | 0 N T   N G E  | LIQUID           | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|---|-----------------|-------------|---|----------------|------------------|----------|--|---------------------------------|
| Account No. xxxxxx0267  |                 |             | AUTO  | 7 T I          | A<br>T<br>E<br>D | Ī        |  |                                 |
| FIFTH THIRD BANK<br>PO BOX 630778<br>CINCINNATI, OH 45263-0778  |                 | -           | 2006 AUDI A4  |                | x                |          |  |                                 |
|   | ╀               |             | Value \$ 14,000.00  | Н              | 4                | _        | 29,807.00  | 15,807.00                       |
| Account No. 13005010300560  LAND AMERICA ROGER & JACQUELINE IOSSI PO BOX 41598 PHILADELPHIA, PA 19101 |                 | -           | MORTGAGE  1940 & 1944 W AMELIA AVENUE PHOENIX AZ 85015 WEST BUGLE (2 BUILDNGS ON ONE PROPERTY)                      |                | x                |          |  |                                 |
| Account No. 13005010511480  | ╀               |             | Value \$ 133,700.00<br>2005   | $\vdash$       | 4                | _        | 250,000.00   | 116,300.00                      |
| LAND AMERICA<br>LINDA THUNN<br>PO BOX 41598<br>PHILADELPHIA, PA 19101                                 |                 | -           | MORTGAGE  1940 & 1944 W AMELIA AVENUE PHOENIX AZ 85015 WEST BUGLE (2 BUILDNGS ON ONE PROPERTY)  Value \$ 133,700.00 | -              | x                |          | 88,997.36  | 88,997.36                       |
| Account No. xxxxx6400   | t               |             | LAND  | П              | 1                |          | 33,331.03  | 00,001.00                       |
| THE PEOPLES BANK<br>PO BOX 4250<br>CAVE SPRING, GA 30124  |                 | -           | 1 ACRE RAW LAND EATONTON, GA  Value \$ 70,000.00  | -              | x                |          | 16,790.00  | 0.00                            |
| Account No. <b>65042138981998</b>   | ╁               |             | HLOC  | H              | +                | $\dashv$ | 10,790.00  | 0.00                            |
| WELLS FARGO<br>PO BOX 30086<br>LOS ANGELES, CA 90030-0086   |                 | -           | 20278 N 51ST DR GLENDALE AZ ARROWHEAD LAKES UNIT 8B MCR 401-26  |                | x                |          |  |                                 |
|   |                 |             | Value \$ 250,000.00   |                |                  |          | 110,042.30   | 57,021.30                       |
| Sheet 1 of 1 continuation sheets atta Schedule of Creditors Holding Secured Claim                     |                 | d to        | )<br>(Total of t  | Subto<br>his p |                  |          | 495,636.66   | 278,125.66                      |
|   |                 |             | (Report on Summary of Sc  |                | otal<br>iles     | - 1      | 1,582,391.66   | 547,001.66                      |

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|      |            |        |        |  |

another substance. 11 U.S.C. § 507(a)(10).

| Case No. |  |  |
|----------|--|--|
|          |  |  |

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.  Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data. |
|--|
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).  |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\$$ 507(a)(3).   |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

In re MICHAEL S DONOHUE

| Case No. |
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|          |

Debtor

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts
Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CREDITOR'S NAME, ODEBTOR NLIQUIDATED AND MAILING ADDRESS Н **AMOUNT** DATE CLAIM WAS INCURRED INCLUDING ZIP CODE, W INGENT AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER J С (See instructions.) INFORMATIONAL PURPOSES Account No. ARIZONA DEPARTMENT OF 0.00 REVENUE PHOENIX, AZ Χ 0.00 0.00 2007-2008 Account No. ARIZONA DEPARTMENT OF 0.00 **REVENUE 1600 W MONROE** Χ PHOENIX, AZ 85007 4,000.00 4,000.00 INFORMATIONAL PURPOSES Account No. **IRS** 0.00 OGDEN, UT X 0.00 0.00 2008 Account No. IRS 0.00 Ogden, UT 84201-0039 11,000.00 11,000.00 2007 Account No. IRS 0.00 Ogden, UT 84201-0039 X 4,000.00 4,000.00 Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 19,000.00 19,000.00 Total 0.00

(Report on Summary of Schedules)

19,000.00

19,000.00

| In re | MICHAEL S DONOHUE | Case No. |
|-------|-------------------|----------|
| _     |                   | Debtor   |

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Check this box if debtor has no creditors holding unsecu  | rea c           | ciai        | ms to report on this Schedule F.                                  |           |                  |              |                            |                 |
|---|-----------------|-------------|---|-----------|------------------|--------------|----------------------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | C<br>H<br>H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | N L L Q U L D    | F            | I<br>S<br>P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. xxxx-xxxx-4334  | ╽               |             | CREDIT CARD   | T         | A<br>T<br>E<br>D |              |                            |                 |
| BANK OF AMERICA<br>4161 PIEDMONT PARKWAY<br>NC4 105 03 14<br>GREENSBORO, NC 27410                 |                 | -           |   |           | X                | T            |                            | 7,900.00        |
| Account No. xxxx-xxxx-xxxx-3857   |                 |             | CREDIT CARD   |           |                  | T            | T                          |                 |
| CAPITAL ONE<br>PO BOX 60599<br>CITY OF INDUSTRY, CA 91716-0599                                    |                 | -           |   |           | x                |              |                            | 1,496.00        |
| Account No. xxxx-xxxx-xxxx-5751   | ╀               | ╀           | CREDIT CARD   | -         | $\vdash$         | $\downarrow$ | $\dashv$                   | 1,430.00        |
| WELLS FARGO PO BOX 4233 PORTLAND, OR 97208  |                 | -           | OKEDIT GARD   |           | x                |              |                            | 11,332.46       |
| Account No. xxxx4201  | ╁               | +           | CREDIT CARD   | +         | H                | +            | +                          | ,               |
| WELLS FARGO<br>PO BOX 5071<br>FOUNTAIN VALLEY, CA 92708-5071                                      |                 | _           |   |           | x                |              |                            | 9,181.00        |
| continuation sheets attached  |                 | 1           |   | Subt      |                  |              | $\dagger$                  | 29,909.46       |
| continuation sheets attached  |                 |             | (Total of   | this      | pag              | ge)          | )                          | 29,909.40       |
|   |                 |             | (Report on Summary of So  |           | ota<br>lule      |              | )                          | 29,909.46       |

| -1 | n | re |
|----|---|----|

**MICHAEL S DONOHUE** 

Debtor

## SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

JAMES R BETZ 3717 N 22ND ST PHOENIX, AZ 85016

ROSARIO MACHADO 22514 N 37TH RUN PHOENIX, AZ 85050

VERIZON WIRELESS 1425 S ALMA SCHOOL RD MESA, AZ 85210 MONTH TO MONTH LEASE LANDLORD - 3717 N 22ND ST, PHX, AZ 85016

RESIDENTIAL LEASE 22514 N 37TH RUN, PHOENIX, AZ 85050

**CELL PHONE CONTRACT 5/11** 

|       |                   |        | G        |  |
|-------|-------------------|--------|----------|--|
| In re | MICHAEL S DONOHUE |        | Case No. |  |
| •     |                   | Debtor |          |  |

## **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

| NAME | AND | ADDRESS | OF | CODEBTO | ЭR |
|------|-----|---------|----|---------|----|
|      |     |         |    |         |    |

NAME AND ADDRESS OF CREDITOR

| In re | MICHAEL | S DONOHUE |
|-------|---------|-----------|
|-------|---------|-----------|

| Case | No |
|------|----|
|      |    |

Debtor(s)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:   | DEBTOR AND SE   | POUSE       |           |                |            |  |
|--|---|-------------|-----------|----------------|------------|--|
| Single   | RELATIONSHIP(S): None.                                  | AGE(S):     | AGE(S):   |                |            |  |
| <b>Employment:</b>   | DEBTOR  |             | SPOUSE    |                |            |  |
|  | UNDAMANTALITY PHARMISICST                               |             |           |                |            |  |
| 1  | OONOHUE & ASSOCIATES OF ARIZONA                         |             |           |                |            |  |
| * v  | 5 YEAR  |             |           |                |            |  |
| Address of Employer F  | PO BOX 17036<br>PHOENIX, AZ 85050                       |             |           |                |            |  |
|  | rojected monthly income at time case filed)             |             | DEBTOR    |                | SPOUSE     |  |
|  | commissions (Prorate if not paid monthly)               | \$          | 0.00      | \$             | N/A        |  |
| 2. Estimate monthly overtime   |   | \$          | 0.00      | \$             | N/A        |  |
| 3. SUBTOTAL  |   | \$_         | 0.00      | \$_            | N/A        |  |
| 4. LESS PAYROLL DEDUCTIONS   |   | Ф.          | 0.00      | ф              | NI/A       |  |
| <ul><li>a. Payroll taxes and social secur</li><li>b. Insurance</li></ul> | nty   | \$ -        | 0.00      | \$<br>\$       | N/A<br>N/A |  |
| c. Union dues  |   | ф —         | 0.00      | , —            | N/A<br>N/A |  |
|  |   | φ —         | 0.00      | φ <u> </u>     | N/A<br>N/A |  |
| d. Other (Specify):  |   |             | 0.00      | φ —            | N/A<br>N/A |  |
|  |   | <u> </u>    | 0.00      | Φ_             | IN/A       |  |
| 5. SUBTOTAL OF PAYROLL DED   | UCTIONS   | \$_         | 0.00      | \$             | N/A        |  |
| 6. TOTAL NET MONTHLY TAKE  | HOME PAY  | \$          | 0.00      | \$             | N/A        |  |
| 7. Regular income from operation of                                      | business or profession or farm (Attach detailed stateme | ent) \$     | 11,000.00 | \$             | N/A        |  |
| 8. Income from real property   |   | \$          | 7,160.00  | \$             | N/A        |  |
| 9. Interest and dividends  |   | \$          | 0.00      | \$             | N/A        |  |
| dependents listed above  | payments payable to the debtor for the debtor's use or  | that of \$  | 0.00      | \$             | N/A        |  |
| 11. Social security or government ass                                    |   | ¢           | 0.00      | ¢              | N/A        |  |
| (Specify):   |   | _           | 0.00      | ф —            | N/A<br>N/A |  |
| 12. Pension or retirement income   |   | <b>—</b>    | 0.00      | , <u> </u>     | N/A<br>N/A |  |
| 13. Other monthly income   |   | <u> ф</u> — | 0.00      | <u> э</u> —    | N/A        |  |
| · · · · · · · · · · · · · · · · · · ·                                    |   | ¢           | 0.00      | \$             | N/A        |  |
| (Specify).   |   | \$          | 0.00      | \$ <del></del> | N/A        |  |
|  |   | _           | 0.00      | <u> </u>       |            |  |
| 14. SUBTOTAL OF LINES 7 THRO   | UGH 13  | \$          | 18,160.00 | \$             | N/A        |  |
| 15. AVERAGE MONTHLY INCOM  | E (Add amounts shown on lines 6 and 14)                 | \$          | 18,160.00 | \$             | N/A        |  |
| 16. COMBINED AVERAGE MONT  | THLY INCOME: (Combine column totals from line 15        |             | \$        | 18,160         | 0.00       |  |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

**DECREASE DUE TO RECESSION** 

In re MICHAEL S DONOHUE

| Case | No |
|------|----|
|      |    |

Debtor(s)

# SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of

| expenditures la     | beled "Spouse."   |                             |                           |          |                |
|---------------------|---|-----------------------------|---------------------------|----------|----------------|
|                     | ne mortgage payment (include lot rer                                  | ated for mobile home)       |                           | \$       | 4,999.00       |
|                     | tate taxes included?  | Yes <b>X</b>                | No                        |          |                |
| b. Is property      | insurance included?   | Yes <b>X</b>                | No                        |          |                |
| 2. Utilities:       | <ul> <li>a. Electricity and heating fuel</li> </ul>                   |                             |                           | \$       | 275.00         |
|                     | b. Water and sewer  |                             |                           | \$       | 72.00          |
|                     | c. Telephone  |                             |                           | \$       | 65.00          |
|                     | d. Other <b>OTHER UTILITY</b>   |                             |                           | \$       | 300.00         |
| 3. Home maint       | tenance (repairs and upkeep)  |                             |                           | \$       | 100.00         |
| 4. Food             |   |                             |                           | \$       | 301.00         |
| 5. Clothing         |   |                             |                           | \$       | 20.00          |
| 6. Laundry and      |   |                             |                           | \$       | 20.00          |
|                     | l dental expenses   |                             |                           | \$       | 100.00         |
|                     | on (not including car payments)                                       |                             |                           | \$       | 375.00         |
|                     | clubs and entertainment, newspapers                                   | s, magazines, etc.          |                           | \$       | 100.00         |
| 10. Charitable      |   |                             |                           | \$       | 100.00         |
| 11. Insurance       | (not deducted from wages or include                                   | d in home mortgage paym     | ents)                     |          |                |
|                     | a. Homeowner's or renter's  |                             |                           | \$       | 100.00         |
|                     | b. Life   |                             |                           | \$       | 100.00         |
|                     | c. Health   |                             |                           | \$       | 200.00         |
|                     | d. Auto   |                             |                           | \$       | 180.00         |
|                     | e. Other  |                             |                           | \$       | 0.00           |
| 12. Taxes (not      | deducted from wages or included in                                    | home mortgage payments      | )                         |          |                |
|                     | (Specify)   |                             |                           | \$       | 0.00           |
|                     | t payments: (In chapter 11, 12, and 1                                 | 3 cases, do not list paymen | nts to be included in the |          |                |
| plan)               |   |                             |                           | Φ        | E22.00         |
|                     | a. Auto   |                             |                           | \$       | 522.00<br>0.00 |
|                     |   |                             |                           | \$       |                |
|                     | c. Other  |                             |                           | \$       | 0.00           |
|                     | maintenance, and support paid to oth                                  |                             |                           | \$       | 0.00           |
|                     | for support of additional dependents                                  |                             |                           | \$       | 0.00           |
| _                   | penses from operation of business, p                                  | profession, or farm (attach | detailed statement)       | \$       | 0.00           |
| 17. Other <b>RI</b> |   |                             |                           | \$       | 120.00         |
| Other RI            | ETIREMENT ACCOUNTS  |                             |                           | \$       | 700.00         |
|                     | E MONTHLY EXPENSES (Total li<br>on the Statistical Summary of Certain |                             |                           | \$       | 8,749.00       |
|                     | ny increase or decrease in expenditu                                  |                             |                           | <b>L</b> |                |
|                     | iling of this document:   | and a superior              |                           |          |                |
| 20 STATEME          | ENT OF MONTHLY NET INCOMI   | <del>-</del>                |                           | _        |                |
|                     | nonthly income from Line 15 of Sch                                    |                             |                           | \$       | 18,160.00      |
|                     | nonthly expenses from Line 18 abov                                    |                             |                           | \$<br>\$ | 8,749.00       |
|                     | net income (a. minus b.)  | C                           |                           | \$<br>\$ | 9,411.00       |
| c. Ivionully I      | ici meome (a. minus v.)   |                             |                           | Ψ        | 3,711.00       |

| In re | MICHAEL S DONOHUE                                 |              |                         | Case No.    |                     |
|-------|---|--------------|-------------------------|-------------|---------------------|
|       |   |              | Debtor(s)               | Chapter     | 11                  |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
|       | DECLARATION CO                                    | ONCERN       | ING DEBTOR'S SO         | CHEDUL      | ES                  |
|       |   |              |                         |             |                     |
|       | DECLARATION UNDER P                               | ENALTY C     | OF PERJURY BY INDIV     | IDUAL DEI   | BTOR                |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
|       | I declare under penalty of perjury the            |              |                         |             | es, consisting of16 |
|       | sheets, and that they are true and correct to the | e best of my | knowledge, information, | and belief. |                     |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
|       |   |              |                         |             |                     |
| Date  | January 29, 2010                                  | Signature    | /s/ MICHAEL S DONOH     |             |                     |
|       |   |              | MICHAEL S DONOHUE       |             |                     |
|       |   |              | Debtor                  |             |                     |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

| In re | MICHAEL S DONOHUE |           | Case No. |    |
|-------|-------------------|-----------|----------|----|
|       |                   | Debtor(s) | Chapter  | 11 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

## ${\bf 1. \ Income\ from\ employment\ or\ operation\ of\ business}$

None  $\square$ 

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE \$425,898.00 2009: Debtor DONOHUE & ASSOCIATES OF ARIZONA \$440,412.00 2008: Debtor DONOHUE & ASSOCIATES OF ARIZONA \$241,945.00 2007: Debtor DONOHUE & ASSOCIATES OF ARIZONA

#### 2. Income other than from employment or operation of business

None 

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT SOURCE** 

\$7,160.00 **RENTAL INCOME CURRENT MONTHLY** 

### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT PAID OF CREDITOR **PAYMENTS** 

AMOUNT STILL

**OWING** 

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

> **AMOUNT** DATES OF PAID OR PAYMENTS/ AMOUNT STILL VALUE OF TRANSFERS OWING **TRANSFERS**

NAME AND ADDRESS OF CREDITOR

None

All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND

RELATIONSHIP TO DEBTOR

DATE OF PAYMENT

AMOUNT PAID

AMOUNT STILL **OWING** 

#### 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT

NATURE OF PROCEEDING

COURT OR AGENCY

STATUS OR

AND CASE NUMBER

AND LOCATION

DISPOSITION

None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF **PROPERTY** 

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#### 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF

PROPERTY

#### 7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

## 8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

THE LAW OFFICE OF NASSER U ABUJBARAH 7025 E MCDOWELL RD SUITE 9 SCOTTSDALE, AZ 85257 01/2010

\$5300

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#### 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST IN PROPERTY

#### 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION
CHASE BANK
PO BOX 17281
WILMINGTON, DE 19850-7281

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE CHECKING 1586 SAVINGS / BUSINEESS

AMOUNT AND DATE OF SALE OR CLOSING

01/2009

#### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

## 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None Lis

List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

#### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

#### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

**NAME** 

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

ENVIRONMENTAL

GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

86-1028151

ADDRESS

22514 N 37TH RUN

NATURE OF BUSINESS **PHARMACIST** 

BEGINNING AND ENDING DATES

6/1/09 - PRESENT

DONAHUE & ASSOCIATES OF ARIZONA

22514 N 37TH RUN PHARMACIST PHOENIX, AZ 85050 CONSULTING

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

None

NAME

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

#### 19. Books, records and financial statements

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

NAME AND ADDRESS BURNWOOD ACCOUNTING 12618 W SENECA DR SUN CITY WEST, AZ 85357 DATES SERVICES RENDERED

2000-PRESENT

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

ALLRITE INCOME TAX

ADDRESS 2050 W GUADALUPE RD MESA, AZ 85202 DATES SERVICES RENDERED

2007-2008

None c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

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issued by the debtor within two years immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY

(Specify cost, market or other basis)

None b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

DATE OF INVENTORY **RECORDS** 

21. Current Partners, Officers, Directors and Shareholders

None a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS **MICHAEL S DONAHUE** PO BOX 17036 PHOENIX, AZ 85050

NATURE OF INTEREST **OWNER** 

PERCENTAGE OF INTEREST

100

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NATURE AND PERCENTAGE NAME AND ADDRESS TITLE OF STOCK OWNERSHIP

22. Former partners, officers, directors and shareholders

None a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the

commencement of this case.

NAME **ADDRESS** DATE OF WITHDRAWAL

None b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

NAME AND ADDRESS **DONOHUE & ASSOCIATES CONSULTING** 

**PRESIDENT** 

TITLE

DATE OF TERMINATION

1999-2009

**DISASE M** PO BOX 17036 PHOENIX, AZ 85050

23. Withdrawals from a partnership or distributions by a corporation

None If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation

in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT. RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

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#### 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

#### 25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date January 29, 2010 Signature /s/ MICHAEL S DONOHUE
MICHAEL S DONOHUE
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

|      |  | District of Arizona                 |                                 |                                      |
|------|--|-------------------------------------|---------------------------------|--------------------------------------|
| In r | e MICHAEL S DONOHUE  |                                     | Case No.                        |                                      |
|      |  | Debtor(s)                           | Chapter                         | 11                                   |
|      | DISCLOSURE OF COMPI  | FNSATION OF ATTOI                   | RNEV FOR DI                     | FRTOR(S)                             |
| _    |  |                                     |                                 | ` ,                                  |
| 1.   | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy F compensation paid to me within one year before the fibe rendered on behalf of the debtor(s) in contemplation | iling of the petition in bankruptcy | y, or agreed to be pa           | id to me, for services rendered or t |
|      | For legal services, I have agreed to accept  |                                     | s                               | 5,300.00                             |
|      | Prior to the filing of this statement I have received  | d                                   | \$                              | 5,300.00                             |
|      | Balance Due  |                                     | \$                              | 0.00                                 |
| 2.   | \$ of the filing fee has been paid.  |                                     |                                 |                                      |
| 3.   | The source of the compensation paid to me was:   |                                     |                                 |                                      |
|      | ■ Debtor □ Other (specify):  |                                     |                                 |                                      |
| 4.   | The source of compensation to be paid to me is:  |                                     |                                 |                                      |
|      | ■ Debtor □ Other (specify):  |                                     |                                 |                                      |
| 5.   | ■ I have not agreed to share the above-disclosed con   | npensation with any other person    | unless they are mem             | bers and associates of my law firm   |
|      | ☐ I have agreed to share the above-disclosed comper  |                                     | -                               | -                                    |
|      | copy of the agreement, together with a list of the n   |                                     |                                 |                                      |
| 5.   | In return for the above-disclosed fee, I have agreed to  | render legal service for all aspect | ts of the bankruptcy            | case, including:                     |
|      | a. Analysis of the debtor's financial situation, and ren   |                                     |                                 | file a petition in bankruptcy;       |
|      | <ul><li>b. Preparation and filing of any petition, schedules, st</li><li>c. Representation of the debtor at the meeting of cred</li></ul>                    |                                     |                                 | arings thereof;                      |
|      | d. [Other provisions as needed]  | _                                   |                                 | _                                    |
|      | Negotiations with secured creditors to<br>reaffirmation agreements and applicat<br>522(f)(2)(A) for avoidance of liens on h                                  | ions as needed; preparatior         |                                 |                                      |
| 7.   | By agreement with the debtor(s), the above-disclosed t   | fee does not include the following  | g service:                      |                                      |
|      | Representation of the debtors in any dany other adversary proceeding.  | lischargeability actions, judi      | cial lien avoidand              | es, relief from stay actions or      |
|      | , cc. aa.c.a., p. ccccag.  | CERTIFICATION                       |                                 |                                      |
|      | I certify that the foregoing is a complete statement of a  | inv agreement or arrangement for    | navment to me for r             | enresentation of the debtor(s) in    |
|      | bankruptcy proceeding.   | my agreement of arrangement for     | payment to me for i             | epresentation of the deotor(s) in    |
| Date | ed: <b>January 29, 2010</b>  | /s/ NASSER U AE                     | BUJBARAH                        |                                      |
|      |  | NASSER U ABUJ                       | IBARAH 026182<br>E OF NASSER U. | ARII IRADAH                          |
|      |  | 7025 E MCDOWE                       |                                 | ADUJDAKAN                            |
|      |  | STE 9                               | 7 05057                         |                                      |
|      |  | SCOTTSDALE, A<br>602-493-2586 Fa    |                                 |                                      |
|      |  | NAULEGAL@YA                         |                                 |                                      |

WARNING: Effective December 1, 2009, the 15-day deadline to file schedules and certain other documents under Bankruptcy Rule 1007(c) is shortened to 14 days. For further information, see note at bottom of page 2

# UNITED STATES BANKRUPTCY COURT DISTRICT OF ARIZONA

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

## 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

## 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

## Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, the United States trustee (or bankruptcy administrator), the trustee, or creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

## Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

## 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court. The documents and the deadlines for filing them are listed on Form B200, which is posted at http://www.uscourts.gov/bkforms/bankruptcy\_forms.html#procedure.

Many filing deadlines change on December 1, 2009. Of special note, 12 rules that set 15 days to act are amended to require action within 14 days, including Rule 1007(c), filing the initial case papers; Rule 3015(b), filing a chapter 13 plan; Rule 8009(a), filing appellate briefs; and Rules 1019, 1020, 2015, 2015.1, 2016, 4001, 4002, 6004, and 6007.

B 201B (Form 201B) (12/09)

Code.

# **United States Bankruptcy Court District of Arizona**

| In re | MICHAEL S DONOHUE                             |                | Case No.   |              |  |  |  |
|-------|---|----------------|------------|--------------|--|--|--|
|       |   | Debtor(s)      | Chapter    | 11           |  |  |  |
|       | CERTIFICATION OF M                            |                | MED DEDECT | <b>(</b> (0) |  |  |  |
|       | CERTIFICATION OF NOTICE TO CONSUMER DEBTOR(S) |                |            |              |  |  |  |
|       | UNDER § 342(b) C                              | OF THE BANKRUP | TCY CODE   |              |  |  |  |

Certification of Debtor
I (We), the debtor(s), affirm that I (we) have received and read the attached notice, as required by § 342(b) of the Bankruptcy

| MICHAEL S DONOHUE            | X | /s/ MICHAEL S DONOHUE              | January 29, 2010 |
|------------------------------|---|------------------------------------|------------------|
| Printed Name(s) of Debtor(s) |   | Signature of Debtor                | Date             |
| Case No. (if known)          | X |                                    |                  |
|                              |   | Signature of Joint Debtor (if any) | Date             |

Instructions: Attach a copy of Form B 201 A, Notice to Consumer Debtor(s) Under § 342(b) of the Bankruptcy Code.

Use this form to certify that the debtor has received the notice required by 11 U.S.C. § 342(b) only if the certification has **NOT** been made on the Voluntary Petition, Official Form B1. Exhibit B on page 2 of Form B1 contains a certification by the debtor's attorney that the attorney has given the notice to the debtor. The Declarations made by debtors and bankruptcy petition preparers on page 3 of Form B1 also include this certification.

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| in re   | MICHAEL S DONOHUE                      |   | Case No.         |                                   |
|---------|--|---|------------------|-----------------------------------|
|         |  | Debtor(s)                                     | Chapter          | 11                                |
|         |  | DECLARATION                                   |                  |                                   |
|         | I, MICHAEL S DONOHUE, do h             | hereby certify, under penalty of perjury, tha | t the Master Mai | ling List, consisting of <b>2</b> |
| sheet(s | ), is complete, correct and consistent |   |                  |                                   |
|         |  |   |                  |                                   |
| Date:   | January 29, 2010                       | /s/ MICHAEL S DONOHUE                         |                  |                                   |
|         |  | MICHAEL S DONOHUE                             |                  |                                   |
|         |  | Signature of Debtor                           |                  |                                   |
| Date:   | January 29, 2010                       | /s/ NASSER U ABUJBARAH                        |                  |                                   |
|         |  | Signature of Attorney                         |                  |                                   |
|         |  | NASSER U ABUJBARAH 0261                       |                  |                                   |
|         |  | THE LAW OFFICE OF NASSER                      | R U. ABUJBARA    | .H                                |
|         |  | 7025 E MCDOWELL RD                            |                  |                                   |
|         |  | STE 9<br>SCOTTSDALE, AZ 85257                 |                  |                                   |
|         |  | 602-493-2586 Fax: 602-923-34                  | 458              |                                   |
|         |  |   |                  |                                   |

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ARIZONA DEPARTMENT OF REVENUE PHOENIX AZ

ARIZONA DEPARTMENT OF REVENUE 1600 W MONROE PHOENIX AZ 85007

AURORA LOAN SERVICES 2617 COLLEGE PARK SCOTTSBLUFF NE 69363-1706

BANK OF AMERICA 4161 PIEDMONT PARKWAY NC4 105 03 14 GREENSBORO NC 27410

CAPITAL ONE
PO BOX 60599
CITY OF INDUSTRY CA 91716-0599

CITIMORTGAGE INC PO BOX 689196 DES MOINES IA 50368-9196

CITIMORTGAGE INC PO BOX 689196 DES MOINES IA 50368-9196

FIFTH THIRD BANK PO BOX 630778 CINCINNATI OH 45263-0778

IRS OGDEN UT

IRS OGDEN UT 84201-0039 IRS OGDEN UT 84201-0039

JAMES R BETZ 3717 N 22ND ST PHOENIX AZ 85016

LAND AMERICA ROGER & JACQUELINE IOSSI PO BOX 41598 PHILADELPHIA PA 19101

LAND AMERICA LINDA THUNN PO BOX 41598 PHILADELPHIA PA 19101

ROSARIO MACHADO 22514 N 37TH RUN PHOENIX AZ 85050

THE PEOPLES BANK PO BOX 4250 CAVE SPRING GA 30124

VERIZON WIRELESS 1425 S ALMA SCHOOL RD MESA AZ 85210

WELLS FARGO PO BOX 4233 PORTLAND OR 97208

WELLS FARGO PO BOX 5071 FOUNTAIN VALLEY CA 92708-5071

WELLS FARGO
PO BOX 30086
LOS ANGELES CA 90030-0086

### B22B (Official Form 22B) (Chapter 11) (01/08)

| In re  | MICHAEL S DONOHUE |
|--------|-------------------|
|        | Debtor(s)         |
| Case N | amber:            |
|        | (If known)        |

## CHAPTER 11 STATEMENT OF CURRENT MONTHLY INCOME

In addition to Schedules I and J, this statement must be completed by every individual Chapter 11 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|    | Part I. CALCULATION   | ON OF CURREN                  | T MONTHLY INC                | COM             | <b>IE</b>      |          |  |
|----|---|-------------------------------|------------------------------|-----------------|----------------|----------|--|
|    | Marital/filing status. Check the box that applies a   | and complete the balance      | ce of this part of this stat | emen            | t as directed. |          |  |
| 1  | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 2-10.  |                               |                              |                 |                |          |  |
|    | b.  Married, not filing jointly. Complete only column A ("Debtor's Income") for Lines 2-10.   |                               |                              |                 |                |          |  |
|    | c.  Married, filing jointly. Complete both Colu   |                               | use's Income'')              | for Lines 2-10. |                |          |  |
|    | All figures must reflect average monthly income received from all sources, derived during the six   |                               |                              |                 | Column A       | Column B |  |
|    | calendar months prior to filing the bankruptcy case, ending on the last day of the month before<br>the filing. If the amount of monthly income varied during the six months, you must divide the            |                               |                              |                 | Debtor's       | Spouse's |  |
|    | six-month total by six, and enter the result on the appropriate line.   |                               |                              |                 | Income         | Income   |  |
| 2  | Gross wages, salary, tips, bonuses, overtime, commissions.  |                               |                              | \$              | 0.00           | \$       |  |
|    | Net income from the operation of a business, pro  | ofession, or farm. Subt       | ract Line b from Line a      |                 |                |          |  |
|    | and enter the difference in the appropriate column(   | (s) of Line 3. If more th     | nan one business             |                 |                |          |  |
|    | profession or farm, enter aggregate numbers and pr  | rovide details on an atta     | achment. Do not enter a      |                 |                |          |  |
| 3  | number less than zero.  | Debtor                        | Spouse                       | 1               |                |          |  |
|    | a. Gross receipts   | \$ 37,500.00                  |                              | 1               |                |          |  |
|    | b. Ordinary and necessary business expenses   | \$ 26,500.00                  |                              | 1               |                |          |  |
|    | c. Business income  | Subtract Line b from          |                              | \$              | 11,000.00      | \$       |  |
|    | Net Rental and other real property income. Sub  | tract Line b from Line        | a and enter the              |                 |                |          |  |
|    | difference in the appropriate column(s) of Line 4.  |                               |                              |                 |                |          |  |
| 4  |   | Debtor                        | Spouse                       |                 |                |          |  |
|    | a. Gross receipts   | \$ 7,000.00                   |                              | 41              |                |          |  |
|    | b. Ordinary and necessary operating expenses  |                               |                              | d.              | C 400 00       | ¢        |  |
| 5  | c. Rent and other real property income Subtract Line b from Line a  |                               |                              | \$              | 6,400.00       |          |  |
| 6  | Interest, dividends, and royalties.   |                               |                              | \$              | 0.00           |          |  |
| U  |   | ension and retirement income. |                              |                 | 0.00           | \$       |  |
| _  | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that                                |                               |                              |                 |                |          |  |
| 7  | <b>purpose.</b> Do not include alimony or separate maintenance payments or amounts paid by the  |                               |                              |                 |                |          |  |
|    | debtor's spouse if Column B is completed.   |                               |                              | \$              | 0.00           | \$       |  |
|    | Unemployment compensation. Enter the amount is  |                               |                              |                 |                |          |  |
| 8  | However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A                  |                               |                              |                 |                |          |  |
|    | or B, but instead state the amount in the space belo  |                               | pensation in Column A        |                 |                |          |  |
|    | <u> </u>  | ·w.                           |                              | 1               |                |          |  |
|    | Unemployment compensation claimed to be a benefit under the Social Security Act Debto.  | or \$ 0.00 Sp                 | ouse \$                      | \$              | 0.00           | \$       |  |
| 9  |   |                               |                              | Ψ               | 0.00           | Ψ        |  |
|    | <b>Income from all other sources.</b> Specify source and amount. If necessary, list additional sources on a separate page. Total and enter on Line 9. <b>Do not include alimony or separate maintenance</b> |                               |                              |                 |                |          |  |
|    | payments paid by your spouse if Column B is completed, but include all other payments of  |                               |                              |                 |                |          |  |
|    | alimony or separate maintenance. Do not include any benefits received under the Social  |                               |                              |                 |                |          |  |
|    | Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.  |                               |                              |                 |                |          |  |
|    | victini of international of domestic terrorism.   | Debtor                        | Spouse                       | 1               |                |          |  |
|    | a.  | \$                            | \$                           | 1               |                |          |  |
|    |   |                               |                              | 41              |                | _        |  |
|    | b.  | \$                            | \$                           | \$              | 0.00           | \$       |  |
| 10 |   |                               | т                            | \$              | 0.00           | \$       |  |

| 11 | Total current monthly income. If Column B has been compliant 10, Column B, and enter the total. If Column B has no from Line 10, Column A. |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|
|    | Part II. VERIFICATION  |  |  |  |  |  |  |  |
| 12 | I declare under penalty of perjury that the information proving must sign.)  Date: January 29, 2010  | ded in this statement is true and correct. (If this is a joint case, both debtors  Signature: /s/ MICHAEL S DONOHUE  MICHAEL S DONOHUE  (Debtor) |  |  |  |  |  |  |